A letter to prospective financiers of pipeline projects Coastal GasLink Phase 2 and Prince Rupert Gas Transmission, from faith leaders across Canada

Sept. 25, 2025

To: Mark Carney, Prime Minister of Canada

François-Philippe Champagne, Minister of Finance and National Revenue

Raymond Chun, CEO of Toronto-Dominion Bank

Guy Cormier, CEO of Caisse Desjardins

Ehren Cory, CEO of Canada Infrastructure Bank

Victor Dodig, CEO of Canadian Imperial Bank of Commerce

Robert Dumas, President and CEO of Sun Life Quebec

Laurent Ferreira, CEO of Banque Nationale

Tim Hodgson, Minister of Energy and Natural Resources

Naveed Irshad, President and CEO of Manulife Canada

Mélanie Joly, Minister of Industry

Dominic LeBlanc, Minister of the One Canadian Economy

Paul Mahon, CEO of Great-West Lifeco

David McKay, CEO of Royal Bank of Canada

Alison Nankivell, CEO of Export Development Canada

Gregor Robertson, Minister of Housing and Infrastructure

Maninder Sidhu, Minister of International Trade

L. Scott Thomson, CEO of Scotiabank

Jessica Tan, President of Sun Life Canada

V. Prem Watsa, CEO of Fairfax

Darryl White, CEO of Bank of Montreal

Philip Witherington, President and CEO of Manulife

Dear executives and ministers,

We are faith leaders from Christian, Jewish, Muslim, Buddhist, Quaker, Mennonite, and Unitarian Universalist communities across Canada. We are writing to advise you of our deep concern about and moral opposition to Liquified Natural Gas (LNG) projects that have been proposed in northern British Columbia, especially Coastal GasLink (CGL) Phase 2 and the Prince Rupert Gas Transmission (PRGT) pipelines. We urge you not to commit any new corporate or project level financing in support of these projects. There are clear environmental, economic, and reputational risks associated with these projects, particularly as they have not been given Free, Prior, and Informed Consent by Hereditary Indigenous leaders and impacted community members.^{1,2}

¹ Dinï ze' Na'Moks, John Ridsdale, T'sayu; Tsakë ze' Howilhkat, Freda Huson, Dark House Howihkat; Woos, C'asYikh (Grizzly House), Frank J Alec; Simoogyet Malii Glen Williams, President and Chief Negotiator for Gitanyow Hereditary Chiefs; and Simoogyet Watakhayetsxw Deborah Good. (2025, January). Letter to Financiers to Stop Financing LNG.

² The right to Free, Prior and Informed Consent is laid out in the United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP) which has been ratified by both the Canadian and BC governments.

Our faiths share a moral imperative to provide caring stewardship of the Earth, which we hold sacred. We are compelled to speak out when decisions threaten the delicate balance of the natural world and the well-being of present and future generations. Our faiths' commitment to justice compels us to stand with Indigenous Peoples protecting their lands and waters from appropriation, destruction, and pollution by extractive industries. Free, Prior, and Informed Consent is not only a moral imperative, but a requirement of international and Canadian law, and it must be respected.

CGL Phase 2 and PRGT threaten to poison multiple salmon-bearing rivers and disrupt complex forest, river, and marine ecosystems, all of which are central to Indigenous lifeways and a rich culture dating back millenia. These impacts will exacerbate existing inequalities, disproportionately impacting the Indigenous communities that are already facing many substantial challenges. The Wet'suwet'en, Gitxsan and Gitanyow people are prepared to defend their sacred lands, as they have for generations; as faith leaders, we are called to stand with them. This is an extension of our duty to care for all of creation.

Over the past several years, Wet'suwet'en people have acted to protect a sacred river on their territory from Phase 1 of CGL and hundreds of thousands of Canadian and international allies have stood with them. The Royal Bank of Canada, as the primary funder of this project, sustained serious reputational damage,³ negative media attention,⁴ and increased shareholder attention on sustainable finance and Indigenous rights.⁵ Rejecting other projects of this kind is not only responsible from an environmental and social perspective, but will help to protect your company from reputational risk.

Choosing to finance LNG expansion while our communities face wildfires, floods, hurricanes, and deadly heat waves goes against the principles shared by all our faiths. Our congregations are increasingly aware of the role that financial institutions play in financing the climate crisis. If you choose to continue down this path, you will be held accountable by your religious clients. We are increasingly unwilling to work with financial institutions who act in ways that are completely contrary to our values, and will inevitably have to reconsider our relationship with any financial institution that involves itself with CGL Phase 2 or PRGT.

We hereby express our deep and abiding opposition to CGL Phase 2 and PRGT, and our solidarity with Wet'suwet'en, Gitxsan, and Gitanyow leaders. We implore you to listen to the growing chorus of opposition to these projects, to honour your climate and racial equity commitments, and to prioritize your responsibility to youth and future generations. A small group of us would very much like to meet with you to discuss the concerns raised in this letter. Please reach out to Martha Asselin (martha@mminternational.ca) if you are willing to meet.

³ The Canadian Press. (2023, April 5). <u>RBC CEO defends climate plan as shareholders criticize record</u>. The Financial Post. Retrieved March 31, 2025.

⁴ Dobby, C. (2024, April 11). <u>RBC Tightens Security as Protesters Rally Outside Annual Meeting</u>. Bloomberg. Retrieved March 31, 2025.

⁵ Bickis, I. (2024, April 11). <u>RBC faces questions on climate, Indigenous rights at annual general meeting</u>. The Financial Post. Retrieved March 31, 2025.

⁶ Speare-Cole, R. (2023, December 18). <u>Churches and religious charities ditch Barclays over fossil fuel ties</u>. Retrieved March 25, 2025.

Leaders of National and Regional Bodies

- Mireille Church, Coordinator for the Care for Creation Ministry, Archdiocese of Ottawa-Cornwall
- Rev. Ma. Christina Conlon, President of the Shining Waters Regional Council of the United Church of Canada, representing all United Churches in in South and Central Ontario
- 3. Ted Glover, Social Justice and Advocacy Committee, Anglican Diocese of Toronto
- 4. Randolph Haluza-DeLay, PhD, Central Ontario Animator, Development & Peace Caritas Canada
- 5. The Right Rev. Dr. Kimberly Heath, Moderator of The United Church of Canada
- 6. Barbara Henshall, Creation Matters Working Group, Anglican Church of Canada
- 7. The Very Rev. Dr. Carmen Lansdowne, Past Moderator of The United Church of Canada
- 8. Fr. Prakash Lohale, OP Director, Dominicans of Canada
- 9. Agnes Richard, Canadian Chapter Animator, Mouvement Laudato Si' Movement
- 10. Luke Stocking, Interim Executive Director, Development and Peace Caritas Canada
- 11. Rev. Mardi Tindal, Past Moderator of The United Church of Canada
- 12. Matthew Wiens, co-chair of Mennonite Church Manitoba's Climate Action Working Group
- 13. Sue Wilson, Executive Director of Office for Systemic Justice, Federation of Sisters of St. Joseph of Canada

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- 17. Rev. Aaron Billard, The United Church of Canada
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- 21. The Reverend Donald C. Brown, Christ's Church Cathedral
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- 31. Rev. Wendy Evans, GreenFaith Montreal
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- 37. Rev. Shawn Gauthier, Vancouver Unitarians
- 38. Rev. Karen Fraser Gitlitz, Unitarian Universalist Community Minister
- 39. Rev. Lynn Harrison, Unitarian Universalist Minister
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- 49. Rev. Karlene Kimber, Belmont United Church
- 50. Rev. G. David King, Alderville First Nation United Church
- 51. Rev. Karen Koiter, Anglican Church of Canada
- 52. Rev. Andrew Kuhl, Anglican, Parish of Craighurst and Midhurst
- 53. The Reverend Daniel Martin, Becoming Church, the United Church of Canada
- 54. Rev. Gwen McAllister, St. Matthew's Anglican Church
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- 56. Rev. Brian McIntosh, Applewood United Church
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- 60. Rev. Karen Orlandi, Silver Spire United Church
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- 63. Ha Na Park, Co-Lead Minister, Broad View United Church
- 64. Rev. Bob Paterson-Watt, Woodbine Heights Baptist Church
- 65. Rev. Stanley Dale Perkins, United Church of Canada
- 66. Rev. Wendy Luella Perkins, Unitarian Universalist Minister
- 67. Rev. Dr. Kristin Philipson, Rosedale United Church
- 68. Imam, Nayef Abu Qaddum, Daleel Islamic Association

- 69. Rev. Paul Reed, United Church of Canada
- 70. Rev. Canon Lucy Reid, All Saints Lutheran Anglican Church
- 71. Rev. A. Leo Reilly, Pax Christi Toronto
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- 83. Fr. Ken Thorson, Missionary Oblates of Mary Immaculate, Lacombe Canada
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- 89. The Rev. Adam Yates, St. Faith's Anglican Church
- 90. The Rev. Rebecca Yeo, Anglican Church of Canada

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- 91. Lyn Adamson and Michael Polanyi, co-chairs of Faith & Climate Action Toronto
- 92. Jo-Anne Atherley, interim chair of Islamic Social Services and Resources Association
- 93. K. Braun, editor of Mennonite World Conference

- 94. Susan Draper, Network Coordinator for KAIROS Victoria
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- 97. Tara Hurford, Director, Centre Oblat A Voice for Justice
- 98. Aasiya Hussain, CEO, Ecohesian
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- 100. Joe Mihevc, former Professor of Theology at the University of Toronto and former Toronto City Councillor
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- 106. Linda Scherzinger, KAIROS Halifax Coordinator and Corresponding Secretary
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- 108. Maryo Wahba, Climate Justice Policy Analyst, Citizens for Public Justice

Congregation Associates

- 109. Martha Asselin, Eco-Spirituality Leader, St Aidan's Anglican Church
- 110. Margaret Bott, St Basil's Green Team
- 111. F.G. Colella, Our Lady of Lourdes Parish, associate of the Sisters of St. Joseph
- 112. Arlene Dashwood, Chair of the Social Justice Committee, Salt Spring Island United Church of Canada
- 113. Robin Goodfellow-Baikie, Ecology Working Group, United Church East
- 114. Alice Harrison, Prayer & Care Coordinator, Shediac Bay Community Church
- 115. Linda Heron, Green Sanctuary Group of the First Unitarian Congregation of Toronto

- 116. Judy Jones, Regional Representative, Trinity United Church
- 117. Robert Loten, Esquimalt United Church Justice Team
- 118. Murray Lumley, Sowing For Peace committee, Danforth Mennonite Church
- 119. Tom Mitchell, Property Chair, Salt Spring Island United Church of Canada
- 120. Jessica Murray, Here & Now Sangha (Buddhist)
- 121. Melanie Neufeld, Co-Chair of the Mennonite Coalition for Indigenous Solidarity, a mutual partnership between Mennonite Church Manitoba and Mennonite Central Committee Manitoba
- 122. Robyn Newton, Team Lead, Social and Environmental Justice Team, Unitarian Universalists of the Salish Sea
- 123. Donna Day Peerless, Social Justice Committee, Salt Spring Island United Church of Canada
- 124. Dorothy Peers, Parish Lay Leader, Epiphany and St. Mark Anglican Church
- 125. Richard Peisinger, representative of the Halifax Shambhala Centre
- 126. Karl Perrin, Vancouver Unitarians Environment Team
- 127. Donelda Rose, representative of the South Fraser Unitarian Congregation
- 128. Jon Samson, Justice Team and Lay Worship Team, Esquimalt United Church
- 129. Angela Orellana Schwalm, former Loreto Sisters associate
- 130. Marcia Stephenson, North Shore Unitarians Environmental Action
- 131. Eric Unger, former board member of Conscience Canada, former deacon and present Sunday school teacher at Glenlea Mennonite Church
- 132. Linda Washburn, former worship leader, Toronto United Mennonite Church